**Holy Trinity Catholic Church**

3122 Poinsetta Drive  Colorado Springs, Co  80907
PHONE: (719) 633-2132  WEBSITE: WWW.HOLYTRINITYCOS.ORG
SOCIAL MEDIA: FACEBOOK & GAB
EMAIL: HOLYTRINITYCATHOLICPARISH@COMCAST.NET

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**Mass Schedule**

**Weekend Masses**
Saturday at 5:00 pm  
Sunday at 9:00 am  
Latin Mass at 11:00 am  

**Confessions**
First Saturday 10:30 - 11:15am  
Saturday 11:00 am - 12:00 pm  
Saturday 4:00 - 4:40 pm  

**Weekday Masses**
Tuesday 5:00 pm  
Wednesday - Friday 9:00 am  
First Saturday 10:00 am  

**Holy Day Masses**
9:00 am and 5:30 pm  

**Adoration & Holy Hour**
First Fridays 9:30 am - 3:30 pm  
First Saturday after Mass until 11:15 am  
Saturdays 11:00 am to 12:00 pm  

**Anointing of the Sick**
By request - contact the parish office

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**Clergy**

**Pastor:** Fr. David Boroff . . . . . . . . ext. 1001  
pastor@holytrinitycos.org

**Deacon:** Andy Dunnam  
dcnadunnam@holytrinitycos.org

**Deacon:** Pete McCann. . . . . . . . ext. 1004  
dcnpmccann@holytrinitycos.org

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**Staff**

Becki Phelps . . . . . . . . . . . . . . . ext. 1000  
Pastoral Secretary  
htparishoffice@holytrinitycos.org

Dr. Sharon Hershey, OCDS  
Music Director  
music@holytrinitycos.org

Ryan Dayberry . . . . . . . . . . . . . . ext. 1003  
Director of Facilities  
facilities@holytrinitycos.org

Catholic Legacy Society  
Jamie Crane . . . . . . . . . . . . . . . 866-6518  
jcrane@diocs.org

Office Hours:  
9:30 am - 2:00 pm Monday - Thursday  
9:30 am - 12:00 pm Friday  
Parish Office is located in the house to the north of the church.

The nearest Catholic schools are:  
Elementary: Corpus Christi Catholic School, 2410 N. Cascade, phone: 632-5092  
High School: St. Mary’s, 2501 E. Yampa St., Phone: 635-7540

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“Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst.”  
(John 4:14)

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Third Sunday of Lent  
March 12, 2023
Baptisms: Baptism preparation class is required for all parents and godparents, and they must be registered in a Catholic parish and members in good standing. Contact the parish office to schedule an appointment.

Marriage: All engaged couples participate in a Marriage Preparation Program (a policy of the Diocese of Colorado Springs). Contact the parish office AT LEAST ONE YEAR IN ADVANCE of your planned marriage to begin preparation.

Sacrament of the Sick/Emergencies: Dial 633-2132, x1002. Calls are monitored on a regular basis.

Funerals: Please call the parish office before scheduling date and time with a funeral home. The parish office schedules presiders, musicians, and servers in consultation with family members.

Volunteer Ministries at Holy Trinity

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<td>Altar Linens</td>
<td>Pauline Staton-Dunn</td>
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<td>Altar Servers</td>
<td>Clergy</td>
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<td>Baptismal Prep Classes</td>
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<td>Bulletin Stuffers</td>
<td>Terry &amp; Judy McIntire</td>
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<td>Communion - Nursing Homes</td>
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<td>Confirmation</td>
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<td>Environment</td>
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<td>Den Andy &amp; Gretchen Dunn</td>
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<td>Holy Trinity Ladies Guild</td>
<td>John Dronenburg</td>
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<td>Knights of Columbus</td>
<td>Chuck Pavlica</td>
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<td>Lectors / EMHCs / Greeters</td>
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<td>Outdoor Environment</td>
<td>Phil &amp; Connie Pratt</td>
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<td>&amp; Giving Tree</td>
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<td>Stewardship</td>
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<td>Vocations</td>
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<tr>
<td>Welcoming Newcomers</td>
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For more information, call the Parish Office 633-2132 x 0

Rite of Christian Initiation of Adults (RCIA)

Do you want to better understand the Catholic Church?

Do you wonder what your Catholic spouse believes… and why?

Have you ever thought about entering the Catholic Church?

Have you been baptized but have not yet received the Sacraments of Eucharist and Confirmation?

If you answered yes to any of these, we hope you’ll consider the Rite of Christian Initiation of Adults (RCIA).

Our RCIA program offers the opportunity to learn about the Church’s beliefs, Biblical foundations, and beauty…as well as her 2000-year-old history, traditions, and practices.

Our classes focus on the teaching of the Church and the experience of being Catholic. They will prepare you to enter the Church at Easter, when we celebrate the sacraments of Baptism, First Communion, and Confirmation.

Please join our RCIA process, to ask your questions, get answers, and share your own insights and faith story.

YOU HAVE NOTHING TO LOSE… AND ETERNITY TO GAIN!

For more information, please contact us at (719) 633-2132, Ext. 0 or rcia@holytrinitycos.org.

New Parishioners

Not a parishioner of Holy Trinity? There are many reasons to become a registered member: religious education classes, opportunities for Christian service in the community, letters of recommendation to serve as godparents and sponsors for newcomers to the faith, pre-printed tithing envelopes (if desired), an annual report of your charitable offerings and a subscription to the Colorado Catholic Herald. Registration forms are available in the foyers or online at www.holytrinitycos.org.
Weekly Events Calendar

**Sunday, Mar 12**
Coffee & Donuts after Mass until 1:00 pm - cafeteria
9:50 am: Children’s Religious Ed - classroom
10:00 am: Adult Catholic Studies - Hope House
11:30 am: RCIA/Catholic Refresher Course - HH
12:30 pm: Polish Palms - cafeteria

**Monday, Mar 13**
7:00 pm: Boy Scouts - Hope House

**Tuesday, Mar 14**
6:30 pm: Latin Study Group - Hope House

**Friday, Mar 17**
5:30 pm: Soup Supper - Hope House
6:00 pm: Confessions - Church
6:30 pm: Stations of the Cross - Church

**Saturday, Mar 18**
11:00 am: Adoration and Confession - Church

**Sunday, Mar 19**
Coffee & Donuts after Mass until 1:00 pm - cafeteria
9:50 am: Children’s Religious Ed - classroom
10:00 am: Adult Catholic Studies - Hope House
11:30 am: RCIA/Catholic Refresher Course - HH
1:00 pm: Senior Dinner - cafeteria

EWTN Schedule

The new EWTN schedules are available on the tables at either entrance. Please take a copy home.

Craft Fair

The Spring Craft Fair will be held in the gym March 25th from 9:00 am - 5:00 pm & March 26th from 9:00 am - 12:00 pm.

Offertory

| Offertory March 5 | $ 6,440.55 |
| Weekly Goal      | $ 7,000.00 |
| YTD Goal         | $ 252,000.00 |
| Actual Offertory to Date: | $ 258,667.20 |
| Over (Under) Goal | $ 6,667.20 |

Thank you to all who continue their support to the church with tithes. Please feel free to continue to mail or drop off your donation at the office.

You may also donate online at: www.holytrinitycos.org.

On-line Donations:
There are two DONATE HERE buttons on our web page. Quick Links on the right side or under the Follow Us On Facebook link. When you click on either of the DONATE HERE buttons, it will take you to a donation page that has ‘Holy Trinity Catholic Church’ and a little tiny picture of our parish in the upper left hand corner. If you have any questions, please call the office.

Vocations Prayer Calendar

Please pray for our Diocesan Seminarians and Priests.
This week’s schedule is:

**Mar 12:** Vincent Smith, Mt. St. Mary’s Seminary
**Mar 13:** Dominic Ambuul, Mt. St. Mary’s Seminary
**Mar 14:** Holy Cross Novices
**Mar 15:** Mt. St. Mary’s Seminary
**Mar 16:** Fr. Terrance Gordon, FSSP
**Mar 17:** Sean O’Connor, Mt. St. Mary’s Seminary
**Mar 18:** Dcn. Thomas Pressley, Mt. St. Mary’s Seminary

Eternal Father, we lift up these priests, deacons, and seminarians of our Diocese. Sanctify them, protect and guide them, and mold them into the likeness and holiness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus’ name we pray. Amen.
**Marian House Soup Kitchen**

**When:** March 30, 2023 (Always the LAST Thursday and FIFTH Saturday of the Month)

**Where:** Marian House Kitchen, 14 W. Bijou St.

**Time:** 7:00am – 1:30pm

**What:** Marian House Kitchen is now serving hot lunches every day.

**Needed:** 10 Holy Trinity Volunteers

Please call or e-mail the office if you have any questions or if you wish to volunteer your time working at the Marian House Soup Kitchen. We will get you in touch with Evelyn or Dick as soon as possible. May the good Lord bless all abundantly!!!

**Essential donations are needed for the Marian House Kitchen, Marian House Marketplace, and Family Connections:**

- Fresh produce
- Canned goods (vegetables, fruit, soups, ready to heat items)
- Dry goods (e.g. cereal, rice, beans, pasta, flour, powdered milk)
- Professionally packaged frozen meat within 1 year of expiration date
- Non-soda beverages (milk, water, juice)
- Hygiene products, bathroom tissue
- Household cleaning products (incl. laundry: liquid, pods, powder, paper towels)
- Frozen ready-to-heat meals within 3 months of expiration date (pizza, lasagna, pot pies, etc.)
- Dairy (butter, margarine, cheese)
- Baby wipes
- Baby food (jars or squeezable tubes)
- Pull-ups (all sizes)
- Formula (Enfamil AR)
- Formula (Enfamil – Gentlease)
- Size 6 diapers

Donations are received at 14 W. Bijou St, Colorado Springs CO 8:00 a.m. to 2:00 p.m. Monday – Saturday. **Questions, please call the donations line at 719-229-9942.**

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**Adult Catholic Studies**

**OUR SPECIAL LENTEN PROGRAM**

**On March 12th,** we’ll focus on The Hour of Our Death, beginning with the Little Sisters of the Poor who, by ‘keeping watch’ with the dying, show us that, after baptism, death is the most significant moment in life.

We’ll discover that our final suffering is a vocation, a call to pray with our body, make a sacrificial act of love. We’ll conclude with Last Rites, the last ‘rung’ on the ladder to God. We’ll be reminded that Viaticum nourishes us as we near the door of death. And we’ll hear the final words of Commendation: “Go forth, Christian soul…”

**On March 19th,** we’ll conclude our series with The Faithful Departed…which actually focuses on those left behind. We’ll learn that, since death is a wrong, it’s okay to ask God why. He’s big enough to hear our questions!

We’ll ‘visit’ Job, who lost 10 children in one day but let his grief lead him to prayer. After discovering God’s perspective, Job doesn’t blame Him. He blesses Him!

We’ll learn of the great symbolism of the Catholic Funeral. The processional cross leads us in, a reminder that Christ goes before us in death. The sprinkled holy water reminds us of His baptismal promises. The pall over the casket mimics Christ’s shroud. The Eucharist, a communion with all the saints in heaven and on earth, is specifically offered for our loved one. And the graveside service lets us see him lowered into a place of rest.

Through it all, we’ll realize our loved one isn’t gone but still needs our prayers. And we’ll be reassured that the merciful Christ will turn the pain of our loss – and the fear about our own death – into joy at the Resurrection!

Please join us for this important Lenten Journey!

**March 12:** The Hour of Our Death  
**March 19:** The Faithful Departed

Holy Trinity Adult Catholic Studies meets Sunday mornings at 10AM in the Hope House. Please see the bulletin boards or contact Phil & Connie at ppratt@holytrinitycos.org.

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**Inclement Weather Policy**

In the event of bad weather Holy Trinity will follow both District 11 and/or Corpus Christi Catholic School policy. If either are closed or have a late start, or are e-learning, there will be no 9 am daily morning Mass. Please be prudent in making a decision to come for the daily evening Mass if weather is questionable.
The Transformation of Your Suffering

How does the Cross transform our suffering in this life? We must first remember that human suffering and death have their radical root in sin – in the fall of the human race from right order with God. Some evils can befall us as a result of our personal sins. However, many sufferings are not the result of one’s personal faults, but ultimately come from the profound disorder introduced into a world that was created by God as good, pleasant, and beautiful – a true Paradise – but is now deeply wounded by the sin of our first parents, Adam and Eve, and by the negative accumulating effects of countless sins throughout the ages, as souls turn away from God’s order.

Sin, as the obstacle to right order and friendship with God, is therefore the source of suffering. To expiate sin in the souls of fallen creatures is to eradicate the ultimate root of their suffering. As the Apostles testify, through His self-oblation on the Cross, Christ “is the expiation for our sins: and not for ours only, but also for those of the whole world” (I John 2:2). “For there is one God, and one mediator of God and men, the man Christ Jesus: Who gave himself a redemption for all” (I Timothy 2:5-6). “Christ died once for our sins, the just for the unjust: that he might offer us to God, being put to death indeed in the flesh, but enlivened in the spirit” (I Peter 3:18). By freely taking our suffering and death upon Himself, our Savior became the source of our healing. He consummated on the Cross the work of our redemption, transforming human suffering and mortality for man’s forgiveness and redemption through the grace and love that were in His Soul in His voluntary self-sacrifice for us. When redeemed from sin, a soul makes the first step towards the eventual recovery of the perfectly ordered state in which there will be no suffering – Heaven.

By the Cross of Christ, we can receive the redemption of our souls, attaining right order towards God and our neighbor – even as we await the final healing of our bodies in the Resurrection. However, His redeeming work on the Cross is not only an event of the past. The saving fruits of that true Tree of Life continue to powerfully operate in hearts for the conversion of those in sin and their restoration to the divine life from which they have fallen. As members of the Mystical Body of Christ, the Church, we are also called to cooperate with Christ our Head and great High Priest in the mystery of His saving Passion for the conversion and salvation of others.

But because being one with Christ is our sanctity, and progressively becoming one with Him is our happiness on earth, the love of the cross in no way contradicts being a joyful child of God. Helping Christ carry His cross fills one with a strong and
pure joy, and those who may and can do so, the builders of God’s kingdom, are the most authentic children of God...Only in union with the divine Head does human suffering take on expiatory power. To suffer and to be happy although suffering, to have one’s feet on the earth, to walk on the dirty and rough paths of this earth and yet to be enthroned with Christ at the Father’s right hand, to laugh and cry with the children of this world and ceaselessly to sing the praises of God with the choirs of angels: this is the life of the Christian until the morning of eternity breaks forth. (St. Teresa Benedicta of the Cross).

So how can we access the Cross? Christ instituted the holy Sacrifice of the Mass to perpetuate in a sacramental, unbloody manner His saving Sacrifice on Calvary. As the Council of Trent teaches, the Mass and Calvary are one and the same Sacrifice, the difference being only in the manner of offering. Through holy Mass, we have access to the Cross of Christ and can personally receive its saving power, so that our own crosses and sufferings are transformed and become means of salvation. Hence, united to the Mass, our prayers, sacrifices, and sufferings can partake in the value, merit, and efficacy of Christ’s saving sacrifice and mediation, being presented to Heaven with the divine Love in Christ’s Sacred Heart which is infinitely meritorious and pleasing to God.

Those who take refuge in Christ Crucified through faith and the Sacraments find and unfailing source of spiritual consolation and divine hope: the intimate, powerful, and renewing presence of a God close to them in their weakness and suffering. Thus, St. John of the Cross counsels us: “when you experience something unpleasant, look at Jesus Crucified and be silent.” In the Cross, we find the ultimate instrument for authentic healing and the divine power that quietly works for the salvation and final transformation of a fallen world. “Behold the tabernacle of God with men, and He will dwell with them...And God shall wipe away all tears from their eyes: and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away. And He that sat on the throne, said: Behold I make all things new!”(Apocalypse 21:3-5).
**Easter Food Basket Sign Up**

Through the generosity of Holy Trinity Parishioners, we are able to offer Easter Food Baskets again this year to those in need.

If you, or someone you know, is in need of an Easter Food Basket, please call the church office at 719-633-2132 to sign up. All names from the Thanksgiving and Christmas distributions WILL be retained.

The distribution date is Holy Saturday, April 8, 2023. Names must be submitted by Friday, March 31, 2023.

God bless you, Jane and Vince Biondi, Mary and Larry Thompson, and Roy Johnson

**Friday Fish Fries**

The Knights of Columbus would like to say ‘Thank You’ to the parishioners who have so generously supported us in the past by providing a free fish fry on March 31st in the cafeteria at 5:30 pm. Donations are gladly accepted to cover the cost of the fish.

**Friday Soup Suppers**

Holy Trinity will have Soup Suppers at 5:30 pm in the Hope House March 17th and 24th.

**Dispensation**

Bishop James Golka issued the following statement regarding the celebration of St. Patrick’s Day on March 17, 2023:

“Last week we began the great and holy season of Lent, a time of preparation for Easter during which the Church asks us to intensify our prayer, fasting and almsgiving. In the United States, our Lenten regulations include the obligation of those age 14 and up to abstain from meat on Ash Wednesday, Good Friday and the Fridays during Lent. However, as the U.S. bishops noted in their 1966 “Pastoral Statement on Penance and Abstinence,” certain feasts occur during the Lenten season that suggest a more festive celebration. This year, the Memorial of Saint Patrick falls on Friday, March 17. This is traditionally a day of festivity for American Catholics. “I, therefore, decree that on Friday, March 17, 2023, all Catholics of the Diocese of Colorado Springs, no matter where they may be, and all other Catholics present in the diocese on that day, are, by my authority, dispensed from the obligation. It is not required that anyone make use of this dispensation. Those who do wish to make use of it are encouraged to abstain from meat on some other day as part of their penitential practices during Lent.”

**Catholic FYI**

The solemn rite of lighting of the Easter Candle was carried out with even greater reverence during the Easter Vigil. In the time of Constantine we are told by the historian Eusebius that the emperor "transformed the night of the sacred Easter Vigil into the brilliance of day, by lighting throughout the whole city pillars of wax, so that this mystic vigil was rendered brighter than the brightest daylight.”

In Italian basilicas the paschal candle stand was made of marble and designed as a permanent attachment to the ambo. Several of these candle stands still survive, as in the Basilica of San Lorenzo fuori le Mura (Saint Lawrence outside the Walls) in Rome, which was built in the 3rd century.

By the second half of the 4th century, a hymn in praise of the candle and the Easter mystery was sung, as referenced by Saint Jerome in 384 AD. Saints Ambrose and Augustine are known to have composed these hymns of praise.

The precise use of the Paschal candle has varied over the centuries. Initially it was broken up after the Easter Vigil and fragments were given to the faithful, but from the 10th century onward it was kept in a place of honor near the Gospel until the Feast of the Ascension, 40 days after Easter. By the 12th century, it was common to inscribe the candle with the current year. Over time the candle grew in size to merit the description of “pillar”. By the mid-sixteenth century, some Paschal candles weighed as much as three hundred pounds, and, after use, were melted into tapers to use at the funerals of the poor.

The word "paschal" is the equivalent of the Greek paschs, derived from the Aramaic pashā and Hebrew pesaḥ, meaning the passing over. In the Old Testament it refers to the night the Israelites left Egypt for the Promised Land, when God struck the houses of the Egyptians but left the Israelites untouched, thus “passing over” or sparing them.

With Christianity the word “paschal” took on a new meaning, referring to Our Lord’s passion, death, resurrection, and glorification. These events stand at the center of our faith. God's saving plan for us was accomplished by the redemptive suffering and death of Jesus. His resurrection and glorification are our assurances of eternal life - if we follow His words and His way.

When you next see the Paschal candle, may you too think of its long and sacred past, the death and resurrection of Our Lord which it represents, and the faith, hope and eternal life it means for all of us! (Part 2 of 2, see last week’s bulletin for Part 1)

https://www.ziegler.com/blog/the-paschal-candle-everything-you-need-to-know/
Diocesan Ministry Appeal

In today’s Gospel story, the woman at the well meets Jesus. Jesus moves her so much that she goes into the village, no longer abashed by her bad reputation, and tells everyone that she found the Messiah. Dramatic, to be sure.

Others in the town immediately began to believe in Jesus because of her. The Samaritan woman’s stark transformation gave her words credibility. Soon after, the townspeople deepened their faith in Jesus by directly encountering him.

Jesus used the Samaritan woman’s words to introduce a whole village to him. Our parish can spread faith in the same way through the Diocesan Ministry Appeal. This Lent, we ask you to prayerfully consider how you can help meet the mission of our Church and be a light for others through your heartfelt support. Together, we can demonstrate to our local neighborhood how wonderful He truly is.

Through our actions, they will believe our word that He is alive. Jesus, lead us!

Free Mens Breakfast

Free Men’s Breakfast & Jesus in Space

Come hear about an astronaut’s experience with receiving the Eucharist on the Space Shuttle.

All men are invited to come to the Inferno Men’s Free Breakfast Forum on March 25th at Holy Apostles - Mary’s House.

Mass at 6:30am & Breakfast and Talks starting at 7am.

Register and more info at www.infernomen.com

Food Item of the Week

Feed the Poor . . . Please help us feed the poor by donating the following item of the week:

“pasta sauce”

Second Collection

Apr 7 Holy Land

Holy Week Schedule

Palm Sunday
Anticipatory Mass, Saturday 5:00 pm
Mass 9:00 am

Holy Thursday
Mass 6:00 pm (with incense)

Good Friday
Stations of the Cross 5:00 pm
Good Friday Service 6:00 pm

Holy Saturday
Mass 8:00 pm (with incense)

Easter Sunday
Mass 9:00 am (English)
Mass 10:45 am (English, with incense)

Latin Mass

Mass of the Annunciation of the Blessed Virgin Mary will be offered March 25th at 10:30 am.

Senior/ Family Dinner

Dinner will be held Sunday, March 19, from 1:00 pm to 2:30 pm in the cafeteria. The cost is $3 per person. The menu includes corned beef, cabbage, potatoes halves, carrots, salads, dessert, and rolls. Please RSVP to Mike Bartusek at 640-8057.

Diocesan Ministry Appeal Update

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<td>Total Pledged</td>
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<td>Percentage of Goal</td>
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<tr>
<td>Total Collected to Date</td>
<td>$21,017.25</td>
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<td>% of Goal Collected</td>
<td>37.41%</td>
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Leave a Legacy to Holy Trinity

When planning your estate, please consider including Holy Trinity in your will. Bequests and/or planned gifts are wonderful opportunities to provide the Church with a significant gift in your memory. Contact Jamie Crane, Director of Development and Planned Giving at jcrane@dioc.org or 719-866-6518.

Communion to the Homebound

Do you know someone in our parish who is temporarily or permanently homebound or in a nursing home and would like to receive communion weekly? Please call the office to schedule a homebound visit or to schedule a nursing home visit. If you are a mandated EMHC or would like to become one and would like to volunteer for this ministry, please contact the parish office.

Readings

March 12, 2023 through March 19, 2023

Sunday: Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]
Monday: 2 Kgs 5:1-15ab; Ps 42:2,3,43:3,4; Lk 4:24-30
Tuesday: Dn 3:25, 34-43; Ps 25:4-9, Mt 18:21-35
Wednesday: Dt 4:1; 5-9, Ps 147:12-13, 15-16; 19-20 Mt 5:17-19
Thursday: Jer 7:23-28; Ps 95:1-2, 6-9, Lk 11:14-23
Friday: Hos 14:2-10; Ps 81:6e-11b, 14, 17; Mk 12:28-34
Saturday: Hos 6:1-6, Ps 51:3-4, 9-12; 18-21ab Lk 18:9-14
Sunday: Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph 5:8-14, Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Bulletin Announcements

Bulletin announcements must be submitted no later than noon on Tuesday. Please send announcements to: htparishoffice@holytrinitycos.org.

Update Membership Information

If you have moved, changed your phone number, name or email address, have a new baby in the family or a child who is no longer living at home, please let us know so we may update your registration. Please call the church office at 633-2132 or email htparishoffice@holytrinitycos.org. Thank you for your help!!

Please pray for...


Note: If your loved one’s name has been on this list for more than two years or has recovered please call the office to remove their name from the prayer list to make room for others in need of prayer. Thank you.
Celebrate Easter this year by
honoring your family and friends
in a special way:

Would you like to let someone know
how much they are appreciated?

Would you like to honor a deceased
friend or relative?

Please make a monetary donation to our Easter Flower Fund in memory of a deceased loved one or in honor of someone who is living. Your monetary gift will enable the parish to purchase flowers to enhance the liturgical environment for our Easter celebration! Requested donation is $15.

Please return the tag below to the parish office with your donation or drop in the offertory in an envelope marked “Easter Flowers”. Donations can also be made at www.holytrinitycos.org using the ‘DONATE’ link. The drop down menu has an option for ‘Flower Donation’.

The flowers will greatly enhance the environment in the church throughout the Easter season. Thank you!

Name of person/s being honored/remembered:
(Please PRINT clearly)

Please note whether living or deceased

1) ____________________________________________
2) ____________________________________________
3) ____________________________________________
4) ____________________________________________

Honored/remembered by: __________________________________

Your phone #: _____________________________

Please mark: ___cash  ___check  ____ online